



SPRINGFIELD

NEBRASKA

CITY COUNCIL AGENDA - REVISED

Tuesday, June 3, 2025, at 7:00 p.m.

Springfield City Hall

170 North 3rd Street

CALL TO ORDER

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

CONSENT AGENDA

All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.

1. Approve Minutes of the May 20, 2025, Council Meeting
2. Approve Claims and Payroll
3. Approve the city's health insurance policy renewal with BlueCross BlueShield of Nebraska
4. Approve the city's short-term disability, accidental death, and life insurance policy renewal with Principal
5. Waive the floodplain development permit fee for the Sarpy County Agricultural Society's construction of a new building on the fairgrounds

REGULAR AGENDA

1. Sarpy County Sheriff's Monthly Service Report
2. Consider approval of **Resolution 2025-12** entering into a Memorandum of Understanding for the Metropolitan Area Planning Agency (MAPA) Comprehensive Safety Action Plan (CSAP) and using the Safe Streets & Roads for All tool in assessing safety concerns
3. Consider a bid from Mack Bros. to install a custom backstop netting wall at City Park Ball Field
4. Bob & Andie Ledenbach, 270 N. 3rd Street – Request to plant a memorial tree in the Springfield Creek Trails & Recreational Area

5. Discuss Jean Latham's annual review and consider a proposed merit increase
6. Discuss Macy Czech's annual review and consider a proposed merit increase
7. Consider bids to relocate the downtown PA system amplifier base unit to City Hall
8. Consider approval of **Resolution 2025-13** authorizing the conveyance of property to the Sarpy County & Cities Wastewater Agency (SCCWWA), authorizing the receipt of property from SCCWWA, granting a permanent sewer easement to SCCWWA, terminating the ground lease with SCCWWA, and authorizing the Mayor to sign all associated contract documents

DEPARTMENT REPORTS

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor's Report – Bob Roseland
6. City Staff Reports

The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.

ADJOURNMENT